



**CLARK COUNTY ART COMMITTEE**  
**Sunset Parks & Recreation Admin Building**  
**2601 E. Sunset Rd.**  
**Las Vegas, NV 89120**  
April 25, 2023  
3:30 PM

**AGENDA**

This meeting will be **in person** but also broadcasted live by WebEx.

**Join Link:** <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m47637c8971e68dae3da5d3cd924c843f>

**Meeting Number:** 2494 703 6179

**Webinar Password:** Publicart (78254227 from phones or video systems)

**Join by Phone:** +1-408-418-9388 United States Toll

**Access Code:** 2494 703 6179

If you are having problems finding the links above, please email [CCPublicArt@ClarkCountyNV.gov](mailto:CCPublicArt@ClarkCountyNV.gov) for the electronic links or visit the Arts Plan Webpage at [ClarkCountyNV.gov](http://ClarkCountyNV.gov).

If you wish to comment on an item marked "For Possible Action" appearing on this agenda, you may send an e-mail to [CCPublicArt@clarkcountynv.gov](mailto:CCPublicArt@clarkcountynv.gov). Please identify on which agenda items you are commenting on.

**Note:**

- Items on the agenda may be taken out of order.
- The Art Committee may combine two (2) or more agenda items for consideration.
- The Art Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Public Body members for this meeting may be requested from Mickey Sprott at 702-455-8685 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).
- If you do not wish to attend the meeting in person but desire to provide written general comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, on the Monday before. You can submit your comments to [CCPublicArt@ClarkCountyNV.gov](mailto:CCPublicArt@ClarkCountyNV.gov). Be sure to include your name, address, the agenda item number on which you are providing comment on, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

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Board/Council Members: Jeff Fulmer, Chairperson  
Claire Wentzel, Vice Chairperson  
Alfredo Fernández-González  
Laura Machado  
Jerry Schefcik

Secretary: Mickey Sprott, 702-455-8685, [Mickey1@ClarkCountyNV.Gov](mailto:Mickey1@ClarkCountyNV.Gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, [Mickey1@ClarkCountyNV.Gov](mailto:Mickey1@ClarkCountyNV.Gov)  
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

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1. Call to Order, Roll call.
2. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
3. Approval of the Agenda for April 25, 2023 (*for possible action*).
4. Approval of Minutes for April 11, 2023 (*for possible action*).
5. Budget Presentations- to allocate \$548,000 to new budgets (*for possible action*).
  - a. Stadium District Mural in District A – Proposal is to paint a mural on the utility boxes under the overpass and the walls of the overpass that faces the I-15 and the tailgate area of the stadium. Proposed budget: \$112,040.
  - b. Nellis Meadows Conex Mural in District B – Proposal is to create a mural on the exterior of the Conex box located within the park. Proposed budget: \$3,375
  - c. Lee Canyon Meadow Sculpture in District C – Proposal is to create a sculpture within the Meadows with a historical theme. Proposed budget: \$50,000.
  - d. Walnut Recreation Center Playground Mural in District D – Proposal is to paint a mural on the wall adjacent to the playground. Proposed budget: \$18,000.
  - e. Hollywood Recreation Center Blvd Mural District E – Proposal is to paint a mural on the recreation center building facing the Blvd. Proposed budget: \$46,480
  - f. Aquatic Springs Installation in District F – Proposal Scope: To create artwork that will improve the visual space while simultaneously reducing the noise pollution. Proposed Budget: \$29,713

- g. Silver Bowl Park Art District G – Proposal is to create two or more works of art within the park. Proposed budget: \$288,392.
6. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
7. Next Meeting Date: Tuesday, May 09, 2023.
8. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

- Sunset Parks & Recreation Administration Building, 2601 E. Sunset Rd. Las Vegas, NV 89120
- <https://notice.nv.gov>